

# **Notice of References Cited**

Application/Control No.

09/812,283

Applicant(s)/Patent Under  
Reexamination  
FISCHER ET AL.

Examiner

Ashwin Mehta

Art Unit

1638

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## **U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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	C	US-			
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## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Ach et al., Plant Cell, 1997, Vol. 9, pages 1595-1606
	V	
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